



**2035 HEALTH & WELLNESS MASTER PLAN COMMITTEE April 17, 2019**

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**LOCATION:** Southlake Town Hall – 3<sup>rd</sup> Floor Training Rooms B - C  
1400 Main Street  
Southlake, Texas, 76092


**TIME:** **5:00 P.M.** *A quorum of the City Council, Planning and Zoning Commission, Community Engagement Committee, Senior Advisory Commission or Park Board may be present at this meeting.*

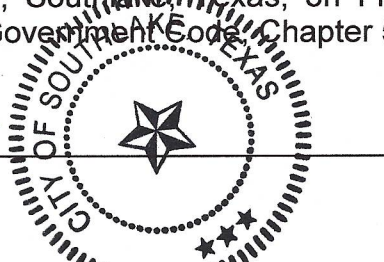
**REGULAR SESSION:**

1. Open House to provide information on the recommendations of the proposed Health & Wellness Master Plan, an element of the Southlake 2035 Comprehensive Plan.
2. Administrative comments (approximately 6:30 PM).
3. Public presentation and discussion over the proposed recommendations within the Health & Wellness Master Plan.
4. Discussion and Committee action on plan.
5. Next steps.
6. Adjournment.

**CERTIFICATE**

I hereby certify that the above agenda was posted on the official bulletin boards at Town Hall, 1400 Main Street, Southlake, Texas, on Friday, April 12, 2019, by 6:00 p.m., pursuant to the Texas Government Code, Chapter 551.

  
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Amy Shelley, TRMC  
City Secretary



*If you plan to attend this public meeting and have a disability that requires special needs, please advise the City Secretary 48 hours in advance at 817-748-8016, and reasonable accommodations will be made to assist you.*