| ALL INFORMATION IS | REQUIRED 1 | TO BE PROVIDED | UNLESS | INDICATED | OPTIONAL |
|---------------------------|------------|----------------|--------|------------------|-----------------|
| | | | | | |

| APPLICATION FOR A PLACE | ON THE MG | y 2,2020 |) South | lake,TX | GENER | AL ELECTIO | N BALLOT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------|
| 7: City Secretary/Secretary of Board | | • | | | | | |
| I request that my name be placed on the above-named official ballot as a candidate for the office indicated below. | | | | | | | |
| OFFICE SOUGHT (Include any place num | | | | | | CATE TERM | 1 |
| Southlake City Co | W. A C 3 | Place 1 | / > | | | FULL | |
| Southlake City Co | unci, | 7.0(-0 | - | | | UNEXPIRED | |
| FULL NAME (First, Middle, Last) | - · · | ., | PRINT NA | ME AS YOU WANT | | | SALLOT ¹ |
| Mark Randall Willia | inson | | Ran | dy Willi | anson | T DEC | EIVED |
| PERMANENT RESIDENCE ADDRESS (Do | | O. Box or Rural | PUBLIC MA | / AILING ADDRESS (| Campaign | | |
| Route. If you do not have a residence | address, describ | e the address | | | 1 - | - | |
| at which you receive personal mail and I | ocation of reside | ence.) | 705 | Castle | Rock | - PUTAN 1 | 6 2020 |
| 705 Castle Rock D | [[| | / | | | | G/9 |
| | | | | | OF | FICE OF CIT | Y SECRETARY |
| | | | | | | | |
| CITY | STATE | ZJP | CITY | | | STATE | ZIP |
| Southlake | TX | | | Phlate | | TX | 76092 |
| | OCCUPA: | | | · | | | |
| PUBLIC EMAIL ADDRESS (If available) | | TION (Do not lea | | DATE OF BIRTH | | NUMBER (O | STRATION VUID |
| BCKHUNTERS CLETTZONER | Sale. | s Execu | TIVE | | | 104845 | 3450 |
| TELEPHONE CONTACT INFORMATION (C | Optional) | LENGT | H OF CONTI | NUOUS RESIDENC | E AS OF D | ATE APPLICATI | ION SWORN |
| _Home: | | | IN STAT | E | | | M WHICH THE |
| -work: | | | IU | | OF | FICE SOUGHT | 1 |
| Cell: 817-602-6344 | | | <u> 79</u> y | ear (s) | | <u>//</u> year | (s) |
| Cell: 8//-00-63// | | | 3 m | onth(s) | | 3_{mont} | |
| If using a nickname as part of your name | to appear on th | ne ballot, you ar | e also signin | g and swearing to | the follow | ing statement | s: I further swear |
| that my nickname does not constitute a | slogan nor do | es it indicate a | political, ec | onomic, social, or | religious v | view or affiliat | ion. I have been |
| commonly known by this nickname for a | | | | | | | |
| Before me, the undersigned authority, o | n this day perso | nally appeared (| (name) N_{ℓ} | MR R. WI | llians | en_v | vho being by me |
| here and now duly sworn, upon oath say | /S: | | _ | - 1 | | | · , |
| "I, (name) Mark R. Wi | lliamson | . of | To | sant | | County | Texas, being a |
| candidate for the office of South lake | | ncil flace | sw | ear that I will supp | ort and d | efend the Cons | stitution and laws |
| of the United States and of the State of | Texas. I am a cit | tizen of the Unit | ed States el | ligible to hold such | office un | der the constit | ution and laws of |
| this state. I have not been finally convic official action. I have not been determine | ed of a felony fined by a final inc | or which I have | not been pa Ict evercisin | irdoned or had my g probate jurisdict | tull rights | of citizenship otally mentally | restored by other |
| partially mentally incapacitated without | the right to vote | e. I am aware of | the nepotis | m law, Chapter 57 | 3, Govern | ment Code. | / incapacitated of |
| and the state of t | | 14 | | 1.1. | | | |
| I further swear that the foregoing staten | ients included ii | n my application | n are in all th | others true and corr | ect." | | |
| | | X | // | WM- | | | |
| | | | | SIGNATURE (| DE CANDID | ATE | |
| Sworn to and subscribed before me at _ | <u>3:51pw</u> | this the | day | of Sur | Samu. | | HELLEY |
| A90 .0 | • | ^ | | Í | NAME OF THE PERSON OF THE PERS | | SEAL , State of Texas |
| The belle | | Ü | 4 Sec | retary | | | res 12-02-2023 |
| signature of Officer Administering Oath | | Title of | f Officer Ad | ministering Oath | with the | иотагу іD | 12476110-5 |
| TO BE COMPLETED BY CITY SECRETARY (| OR SECRETARY C | 1 | | MX | 0. | | |
| (See Section 1.007) | Date Rec | eived | _ ` | Signature of Secre | etan(| | |
| Voter Registration Status Verified | _ 410 11001 | | | Signature of Secre | ······································ | | |

INSTRUCTIONS

An application to have the name of a candidate placed on the ballot for any general election may not be filed earlier than 30 days before the deadline prescribed by this code for filing the application. An application filed before that day is void. All fields must be completed unless specifically marked optional.

The general election filing deadline is 5:00 p.m. 78 days prior to election day for any uniform election date.

If you have questions about the application, please contact the Secretary of State's Elections Division at 800-252-8683.

NEPOTISM LAW

The candidate must sign this statement indicating his awareness of the nepotism law. The nepotism prohibitions of chapter 573, Government Code, are summarized below:

No officer may appoint, or vote for or confirm the appointment or employment of any person related within the second degree by affinity (marriage) or the third degree by consanguinity (blood) to himself, or to any other member of the governing body or court on which he serves when the compensation of that person is to be paid out of public funds or fees of office. However, nothing in the law prevents the appointment, voting for, or confirmation of anyone who has been continuously employed in the office or employment for the following period prior to the election or appointment of the officer or member related to the employee in the prohibited degree: six months, if the officer or member is elected at the general election for state and county officers.

No candidate may take action to influence an employee of the office to which the candidate is seeking election or an employee or officer of the governmental body to which the candidate is seeking election regarding the appointment or employment of person related to the candidate in a prohibited degree as noted above. This prohibition does not apply to a candidate's action with respect to a bona fide class or category of employees or prospective employees.

Examples of relatives within the third degree of consanguinity are as follows:

- (1) First degree: parent, child;
- (2) Second degree: brother, sister, grandparent, grandchild;
- (3) Third degree: great-grandparent, great-grandchild, uncle, aunt, nephew, niece.

These include relatives by blood, half-blood, and legal adoption. Examples of relatives within the second degree of affinity are as follows:

- (1) First degree: spouse, spouse's parent, son-in-law, daughter-in-law;
- (2) Second degree: brother's spouse, sister's spouse, spouse's brother, spouse's sister, spouse's grandparent.

Persons related by affinity (marriage) include spouses of relatives by consanguinity, and, if married, the spouse and the spouse's relatives by consanguinity. These examples are not all inclusive.

FOOTNOTES

¹For rules concerning the form of a candidate's name or nickname on the ballot, see Subchapter B, Chapter 52 of the Texas Election Code.

²Inclusion of a candidate's VUID is optional. However, many candidates are required to be registered voters in the territory from which the office is elected at the time of the filing deadline. Please visit the Elections Division of the Secretary of State's website for additional information. http://www.sos.state.tx.us/elections/laws/hb484-fag.shtml

³This refers to the length of residence inside the district or territory from which the office is elected. For example, length of residence in a school district, for a school trustee office elected at large. This field MUST BE COMPLETED.

All oaths, affidavits, or affirmations made within this State may be administered and a certificate of the fact given by a judge-clerk, or commissioner of any court of record, a notary public, a justice of the peace, city secretary (for a city office), and the Secretary of State of Texas.

APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

| Sec | e CTA Instruction Guide for detailed instructions. | 1 Total pages filed: |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 2 CANDIDATE NAME | MS/MRS/MR FIRST MI MC. MOCK P NICKNAME Roady LAST Williamson SUFFIX ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE | OFFICE USE ONLY Eller ID # RECEIVED Date Received |
| 3 CANDIDATE MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 705 Costle Role Dr Southlove IX 76092 | JAN 1 6 2020 OFFICE OF CITY SECRETAR Date name-deliverage Postmarked 3.5 pw |
| 4 CANDIDATE PHONE | AREA CODE PHONE NUMBER EXTENSION (8/7) 602-6344 | Receipt # Amount \$ Date Processed |
| 5 OFFICE HELD (if any) | | Date Imaged |
| 6 OFFICE SOUGHT (if known) | Southlake City Council, flace 6 | |
| 7 CAMPAIGN TREASURER NAME | MS/MRS/MR FIRST MI NICKNAME MTS: Amy 12. | LAST SUFFIX Williamson |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #; CITY; STATE; 705 Castle Rock Dr. South lake TX 76092 | ZIP CODE |
| 9 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION $(8/7) 602 - 6368$ | |
| 10 CANDIDATE SIGNATURE | l am aware of the Nepotism Law, Chapter 573 of the Tollowship of the Tollowship of the Tollowship of the Tollowship of the Election Code. | s required by title 15 of |
| | I am aware of the restrictions in title 15 of the Election from corporations and labor organizations. | Code on contributions |
| 1 | // UL | 1-16-2020 |
| | Signature of Candidate GO TO PAGE 2 | Date Signed |

CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA PG 2

| 1 CANDIDATE NAME | | |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 2 MODIFIED REPORTING DECLARATION | | TION ONLY IF YOU ARE IFIED REPORTING |
| | ·· This declaration must be filed the first election to which | d no later than the 30th day before h the declaration applies. •• |
| | •• The modified reporting option in (An election cycle includes a primary ele | is valid for one election cycle only. •• action, a general election, and any related runoffs.) |
| | | of state chair of a political party modified reporting. •• |
| | I do not intend to accept more than make more than \$500 in political exin connection with any future election in understand that if either one of the required to file pre-election report. | xpenditures (excluding filing fees) ection within the election cycle. hose limits is exceeded, I will be |
| | | |
| | Year of election(s) or election cycle to which declaration applies | Signature of Candidate |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us
or mail to

Texas Ethics Commission

P.O. Box 12070

Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php

CODE OF FAIR CAMPAIGN PRACTICES

FORM CFCP
COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

Subscription to the Code of Fair Campaign Practices is voluntary.

| OFFICE USE ONLY | |
|------------------------------------------------------------|---|
| Date Received | - |
| RECEIVED | ĺ |
| JAN 1 6 2020 | |
| DFFICE OF CITY SECRETARY Date Hand-delivered or Postmarked | L |
| \$ @ 3'.5\p | V |
| Date Processed | |
| | |
| Date Imaged | |
| i | ı |

| 1 ACCOUNT NUMBER (Ethics Commission Filers) | 2 TYPE OF FILER CANDIDATE If filing as a candidate, complete boxes 3 - 6, then read and sign page 2. POLITICAL COMMITTEE If filing for a political committee, complete boxes 7 and 8, then read and sign page 2. |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 NAME OF CANDIDATE (PLEASE TYPE OR PRINT) Ma-W. N. William (On | TITLE (Dr., Mr., Ms., etc.) FIRST MI R NICKNAME LAST SUFFIX (SR., JR., III, etc.) Roady William (or |
| 4 TELEPHONE NUMBER OF CANDIDATE (PLEASE TYPE OR PRINT) | AREA CODE PHONE NUMBER EXTENSION (817) 602-6344 |
| 5 ADDRESS OF CANDIDATE (PLEASE TYPE OR PRINT) | TOS Castle Roch Dr. Southleter, TX 7692 |
| 6 OFFICE SOUGHT BY CANDIDATE (PLEASE TYPE OR PRINT) | Southlake City Council, Place 6 |
| 7 NAME OF COMMITTEE (PLEASE TYPE OR PRINT) | |
| 8 NAME OF CAMPAIGN TREASURER (PLEASE TYPE OR PRINT) | TITLE (Dr., Mr., Ms., etc.) FIRST MI R NICKNAME LAST SUFFIX (SR., JR., III, etc.) WHITTOMSON |

P.O. Box 12070

(512) 463-5800

CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammeled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks **(2)** on any candidate or the candidate's personal or family life.
- I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin. (3)
- I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I (4) use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system (5) of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, (6)and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not **(7)** to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

Signature

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | Make | R. | William | uso n | | 15 Filer I | D (Ethi | cs Commission Filers) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------|-----------------|----------------------------------------------------------------------------------|---------------------------------------|--------------|-------------------------|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | SUPPORT THE CANE | NSENT. | OFFICEHOLDER. | THESE EXPENDITU | PTED OR POLITICAL EXPENI RES MAY HAVE BEEN MADE I IRE REQUIRED TO REPORT T | WITHOUT THE | CANDID | ATE'S OR OFFICEHOLDER'S |
| | COMMITTEE TYPE | сом | MITTEE NAME | * | | 280 | and the same | |
| | GENERAL | | | | | | | |
| | SPECIFIC | СОМ | MITTEE ADDRES | SS | | | | |
| Additional Pages | | COM | MITTEE CAMPAI | IGN TREASURER N | IAME | · · · · · · · · · · · · · · · · · · · | | |
| | | COM | MITTEE CAMPA | IGN TREASURER | ADDRESS | 1 | 775 - 61 | |
| | | | | | | | | |
| 17 CONTRIBUTION TOTALS | PLEDG | ES, LO | DANS, OR GUA | ARANTEES OF L | 0 OR LESS (OTHER T OANS, OR), UNLESS ITEMIZED | HAN | \$ | 0 |
| | | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ | | | | | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$ | | | | | 0 | | |
| | 4. TOTAL | 4. TOTAL POLITICAL EXPENDITURES \$ | | | | | | |
| CONTRIBUTION BALANCE | 104,0004 104,0004 104,0004 104 | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 3.44 | | | | | 3.44 | |
| OUTSTANDING LOAN TOTALS | | | IPAL AMOUNT THE REPORT | | ANDING LOANS AS OF | THE | \$ / | 700.00 |
| 18 AFFIDAVIT | , , | | | | | | | |
| MILLION OF THE STATE OF THE STA | VERONICA LON | 1AS | 7 | true and c | affirm, under penalty of prrect and includes all in a 15, Election Code. | 15 150 | | |
| OF THE PERSON NAMED IN COLUMN TO THE | otary Public, State Comm. Expires 06-2 Notary ID 129013 | 7-200 | as 20 | | Signature of Ca | andidate o | r Office | eholder |
| AFFIX NOTARY STAM | P/SEALABOVE | | | | | | | |
| Sworn to and subsc day of Janua | | | | | William | | , this t | ne 10+h |
| U-Jan | nus | io ce | | le ronica | Lomas | . | N | otarus |
| Signature of officer a | administering oath | | V | V | ministering oath | Title | e of offi | icer administering oath |